

## LITTLE HOCKING WATER ASSOCIATION, INC.

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## **BOARD AGENDA**

To: Board Members

For Meeting Date: March 10, 2025

Executive Session (Meeting with Dave Altman 6:00pm)

Session to start at 7:00PM

- 1. Calling to order proof of a quorum & roll call
- 2. Reading and action on any unapproved minutes (December, January, & February)
- 3. Reports of officers and committees
  - a. Financial report
    - I. Approve to pay the bills.
  - b. Treasurer's report
- 4. Guest participation
- 5. Old Business
  - a. Employee Handbook
  - b. Policies Handbook
  - c. Ohio EPA and available Grant money Nomination for Grants (Strand)
- 6. New Business
  - a. Not for profit paying water bills. (community action)
  - b. Injection well in Marietta
- 7. Executive Session

## a. Legal matters John Albers

## 8. Adjournment