



# **LITTLE HOCKING WATER ASSOCIATION, INC.**

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## **BOARD AGENDA**

**To: Board Members**

**For Meeting Date: September 12, 2022**

- 1. Calling to order proof of a quorum & roll call**
- 2. Reading and action on any unapproved minutes**
- 3. Reports of officers and committees**
  - a. Financial report**
    - i. Approve to pay the bills**
- 4. Guest participation**
  - a.**
- 5. Old Business**
  - a. Radio meter reading**
  - b. Audit update (Draft 2020 & Draft 2021)**
  - c. By-Laws**
  - d. Rate Study**
  - e. VIP (software Solutions)**
- 6. New Business**
  - a. Uniforms**
- 7. Executive Session**
  - a. Dave Altman (Chemours)**
- 8. Adjournment**

